

GREATER MANCHESTER GREEN CITY REGION PARTNERSHIP 2021/22

DATE: Thursday 29 July 2021

TIME: 1.30 pm

VENUE: Virtual Teams Meeting

ANNUAL GENERAL MEETING AGENDA

The Presentation and Annex Pack can be accessed here:

<https://democracy.greatermanchester-ca.gov.uk/ieListDocuments.aspx?CId=381&MId=4598&Ver=4>

1. **INTRODUCTION AND APOLOGIES (CHAIR) (3 MINUTES)**
2. **TO NOTE THE APPOINTMENT OF CHAIR AND AGREE PARTNERSHIP TERMS OF REFERENCE FOR 2021/22 (PAM SMITH, LEAD GREEN CITY REGION CHIEF EXECUTIVE) (5 MINUTES)** 1 - 40
3. **CHAIR'S ANNOUNCEMENTS AND URGENT BUSINESS (CHAIR) (5 MINUTES)**
4. **DECLARATIONS OF INTEREST (CHAIR) (2 MINUTES)** 41 - 44

To receive declarations of interest in any item for discussion at the meeting. A blank form for declaring interests has been circulated with the agenda; please ensure that this is returned to the Governance & Scrutiny Officer 48 hours before the meeting.

FOR AGREEMENT

5. **TO APPROVE THE MINUTES OF THE LAST MEETING HELD ON 12 MARCH 2021 (CHAIR) (5 MINUTES)** 45 - 50
6. **PROGRESS REPORT - 5 YEAR ENVIRONMENT PLAN (5YEP) (MARK ATHERTON, ENVIRONMENT DIRECTOR, GMCA) (10 MINUTES)** 51 - 64

BOLTON	MANCHESTER	ROCHDALE	STOCKPORT	TRAFFORD
BURY	OLDHAM	SALFORD	TAMESIDE	WIGAN

ORDINARY BUSINESS

7. **WORK PROGRAMME 2021 & CHALLENGE GROUP UPDATES (THEMATIC CHALLENGE GROUP CHAIRS) (20 MINUTES)** 65 - 70
(see pack for Presentation)

FOR DISCUSSION

8. **LOCAL AREA ENERGY PLAN - BURY** 71 - 74
(SEAN OWEN, HEAD OF LOW CARBON, GMCA)
(20 MINUTES) (see pack for Presentation and Annex)
9. **SUSTAINABLE CONSUMPTION & PRODUCTION (SCP) PLAN** 75 - 76
(SARAH MELLOR, HEAD OF SCP, GMCA) (20 MINUTES)
(see pack for Presentation and SCP Plan)
10. **COP26 PREPARATIONS & GREEN CAMPAIGN** 77 - 80
(SHEONA SOUTHERN, MANAGING DIRECTOR, MARKETING
MANCHESTER & SARAH MELLOR, HEAD OF SCP, GMCA)
(20 MINUTES) (see pack for Presentation)

FOR INFORMATION

11. **LOCAL NATURE RECOVERY STRATEGY PILOT** 81 - 84
(SAM EVANS, HEAD OF NATURAL ENVIRONMENT, GMCA)
(5 MINUTES) (see pack for Annexes)
12. **CLEAN AIR PLAN VERBAL UPDATE** 85 - 88
(MEGAN BLACK, HEAD OF LOGISTICS & ENVIRONMENT,
TfGM) (5 MINUTES)
13. **COMMUNICATIONS DASHBOARD (HAYLEY JAMES,**
ASSISTANT DIRECTOR OF COMMUNICATIONS, GMCA)
(5 MINUTES) (see pack for Presentation)
14. **DATE AND TIME OF NEXT MEETING**

The next meeting will be held virtually on Friday 15 October 2021
at 10.00 am.

This agenda was issued on 21 July 2021 on behalf of Julie Connor, Secretary to the
Greater Manchester Combined Authority, Broadhurst House,
56 Oxford Street, Manchester M1 6EU

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